



AGENDA

Special Meeting / Work Session of the Westside Fire District Board of Commissioners

Wednesday, January 31, 2024, 5:30 p.m.

at Council Chambers, City Hall 1123 Lake St, Sandpoint, Idaho ·
208/263-3502 · www.selkirkfire.com

WESTSIDE FIRE DISTRICT BOARD IN JOINT SESSION WITH SAGLE FIRE DISTRICT BOARD SANDPOINT CITY COUNCIL FIREFIGHTERS UNION - IAFF LOCAL 2319

This meeting is being called for the purpose of a work session on the Joint Powers Agreement (JPA) for the Coordinated and Cooperative Provision of Fire Services in the City of Sandpoint, Sagle Fire District and Westside Fire District, with the Sandpoint City Council meeting in joint session with members and representatives of the Westside Fire District and Sagle Fire District Boards of Commissioners and the Firefighters Union – IAFF Local 2319 to discuss the continuation of, and Sandpoint’s participation in, the Selkirk Fire JPA.

1. Call to Order and Roll Call
 - a. Sandpoint City Council – Mayor Grimm
 - b. Firefighters Union, IAFF Local 2319 – Union President or Representative
 - c. Westside Fire District – Board Chair or Representative
 - d. Sagle Fire District – Board Chair or Representative
2. Pledge of Allegiance – led by Fire Chief Gilcrease
3. Presentation and Remarks from Firefighters Union – IAFF Local 2319
4. Presentation and Remarks from Westside Fire District Board
5. Presentation and Remarks from Sagle Fire District Board
6. Presentation and Remarks from City of Sandpoint
7. Opportunity for Public Comment – Mayor Grimm and clerk will facilitate
8. Next Steps – Mayor Grimm
9. Adjourn

Public Participation Options and Information

Attend the meeting online/by phone: Register at <https://www.sandpointidaho.gov/your-government/meetings>.

Attend the meeting in person: See above, top of Agenda, for meeting location. Seating is available on a first-come, first-served basis. The overflow area outside chambers offers additional participation, with live meeting audio/video provided.

After the meeting, view the recording on the City’s YouTube channel: <https://www.youtube.com/c/CityofSandpoint>.

Contact the City Clerk with questions or requests for special accommodation: (208) 263-3310 or email (address above).

Assisted listening devices available in Council chambers for use during public meetings.